



State of Washington
Application for a Water Right Permit

☒ SURFACE WATER ☐ GROUND WATER
☒ Permanent ☐ Temporary ☐ Short Term

For Ecology Use
(Date Stamp)

RECEIVED

DEC 21 2011

Follow the attached instructions. Attach additional sheets as necessary.

A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO THE DEPARTMENT OF ECOLOGY MUST ACCOMPANY THIS APPLICATION.

Water Resources Program
Department of Ecology

Section 1. APPLICANT

| | | |
|---------------------------|--------------|--------------|
| Applicant/Business Name: | Phone No: | Other No: |
| BRUCE A. BURRIS | 253 307 9745 | 360 867 9931 |
| Address: | | |
| 3737 SO. ALASKA ST. | | |
| City: | State: | Zip: |
| TACOMA | WA | 98418 |
| Email Address (optional): | | |
| BABURRIS@COMCAST.NET | | |

| | | |
|---|-----------|-----------|
| Contact Name (if different from above): | Phone No: | Other No: |
| N/A | | |
| Relationship to Applicant: | | |
| Address: | | |
| City: | State: | Zip: |
| | | |
| Email Address (optional): | | |
| | | |

Section 2. STATEMENT OF INTENT

Briefly describe the purpose of your proposed project: TO OBTAIN A SINGLE DOMESTIC WATER SUPPLY FROM SUMMIT LAKE

Anticipated length of time to complete your project: _____

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

| Purpose(s) of Use | Rate (check one box only) | | Acre-Feet per Year (AF/YR) (If known) | Period of Use (Continuously or Seasonal) |
|------------------------|---|---|--|---|
| | <input checked="" type="checkbox"/> Cubic Feet per Second (CFS) | <input type="checkbox"/> Gallons per Minute (GPM) | | |
| SINGLE DOMESTIC SUPPLY | 0.02 | | 0.34 | CONTINUOUSLY |
| | | | | |
| | | | | |
| | | | | |
| TOTAL: | | | | |

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? ☐ YES ☒ NO

Is this request for a temporary permit? ☐ YES ☒ NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: 12 / 1 / 2011 TO: 12 / 1 / 2041 & BEYOND

| | | |
|-----------------|---|---|
| For Ecology Use | APPLICATION NO: <u>52-30588</u> | SEPA: Exempt/Not Exempt |
| | Fee Paid: <input checked="" type="checkbox"/> Check No: _____ | ECY Coding: 001-001-WR1-0285-000011 |
| Date Returned | By | Priority Date <u>12-21-11</u> By <u>SC</u> WRIA: <u>11/Hudson</u> |

Section 3. POINT OF DIVERSION OR WITHDRAWAL

Complete A or B, and C below

A.) If Surface Water Source

☐ Spring ☐ Creek ☐ River ☒ Lake

☐ Other: _____

Source Name: SUMMIT LAKE

Tributary to: KENNEDY CREEK

Number of proposed diversion points: _____

Do you have an existing diversion? ☐ YES ☐ NO

B.) If Ground Water Source

☐ Well(s) ☐ Other: _____

Well diameter & depth: _____

Number of proposed points of withdrawal: _____

Do you have an existing well? ☐ YES ☐ NO

If available, attach Water Well Report and pump test.

Well Tag ID No. _____

C.) Point of Diversion/Withdrawal – Legal Description

| Parcel No. | ¼ | ¼ | Section | Township | Range | County |
|-------------|----------|----|-------------|----------|-------|----------|
| 77100013300 | SW | NE | 8 | 18 | 3W | THURSTON |
| Lot(s) | Block(s) | | Subdivision | | | |
| 133 | | | SUMMIT LAKE | | | |

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

1550 Feet (☐ North/☒ South) and 2350 feet (☐ East/☒ West)

from the (☐NW ☐SW ☒NE ☐SE ☐) corner of Section 8.

| Parcel No. | ¼ | ¼ | Section | Township | Range | County |
|-------------|----------|----|-------------|----------|-------|----------|
| 77100013300 | SW | NE | 8 | 18 | 3W | THURSTON |
| Lot(s) | Block(s) | | Subdivision | | | |
| 133 | | | SUMMIT LAKE | | | |

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

1550 feet (☐ North/☒ South) and 2350 feet (☐ East/☒ West)

from the (☐NW ☐SW ☒NE ☐SE ☐) corner of Section 8.

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Do you own the land on which the proposed point of diversion/withdrawal is located? ☒ YES ☐ NO

If no, do you have legal authority to make this application for use of another's land? ☐ YES ☐ NO

Provide the owner name(s), address, and phone number: _____

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

| WATERFRONT LOT 133 OF SUMMIT LAKE, AS RECORDED IN VOLUME 12 OF PLATS, PAGES 21 THROUGH 27; IN THURSTON COUNTY, WASHINGTON. | | | | | | |
|---|----|---------|------|-------|----------|-------------|
| ¼ | ¼ | Section | Twp. | Range | County | Parcel No. |
| SW | NE | 8 | 18 | 3W | THURSTON | 77100013300 |

Do you own all the lands on which the proposed place of use is located? ☒ YES ☐ NO.

If no, do you have legal authority to make this application for use of another's land? ☐ YES ☐ NO

Provide owner name(s), address, and phone number: _____

Are there any other water rights or claims associated with this property or water system? ☐ YES ☐ NO

If yes, provide the water right and/or claim numbers: _____

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): PUMP LOCATED AT EDGE OF WATER (LAKE)
WITH 62' PUSH LINE INTO LAKE PER MAP
ATTACHED

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

Complete A or B, and C below

| A.) Domestic Water Systems only | B.) Municipal Water Systems only <small>(defined under RCW 90.03.015)</small> |
|--|--|
| Projected number of connections to be served: _____ | Present population to be served water: _____ |
| Type of connections: _____ <small>(e.g., home, recreational cabin)</small> | Estimate future population to be served: _____ (20 year projection) |
| C.) Water System Planning | |
| Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input type="checkbox"/> YES <input type="checkbox"/> NO | |
| If yes, date plan was approved ____/____/____ Water System Number: _____ | |
| Name of water system: _____ | |
| Are you within the service area of an existing water system? <input type="checkbox"/> YES <input type="checkbox"/> NO | |
| If yes, explain why you are unable to connect to the system: _____ | |
| _____ | |
| _____ | |
| _____ | |

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = _____ ACRES

NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock: _____

Is the proposed project for a dairy farm? ☐ YES ☐ NO

Other Proposed Farm Uses

Describe all proposed uses: _____

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? ☐ YES ☐ NO

Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO

If yes, enter Permit No: _____

Section 8. OTHER WATER USES

Hydropower

Indicate total feet of head _____ and proposed capacity in kilowatts: _____

Describe works: _____

Indicate all uses to which power is to be applied: _____

FERC License No: _____

Mining/Industrial Use

Describe use, method of supplying and utilizing water: _____

Other Use

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO

Are you proposing to store more than 10 acre-feet of water? ☐ YES ☐ NO

Will the water depth be 10 feet or more? ☐ YES ☐ NO

If you answered yes to any of the above questions, please describe: _____

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: SEE ATTACHED

Site Address: 1415 NW SUMMIT LK. SHORE RD
OLYMPIA, WA

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Print Name
(Applicant or authorized representative)

Signature

Date

BRUCE A. BURRIS

Bruce A. Burris

12-5-11

Print Name
(Landowner of Place of Use)

Signature

Date

Print Name
(Landowner of Place of Use)

Signature

Date

Print Name
(Landowner of Place of Use)

Signature

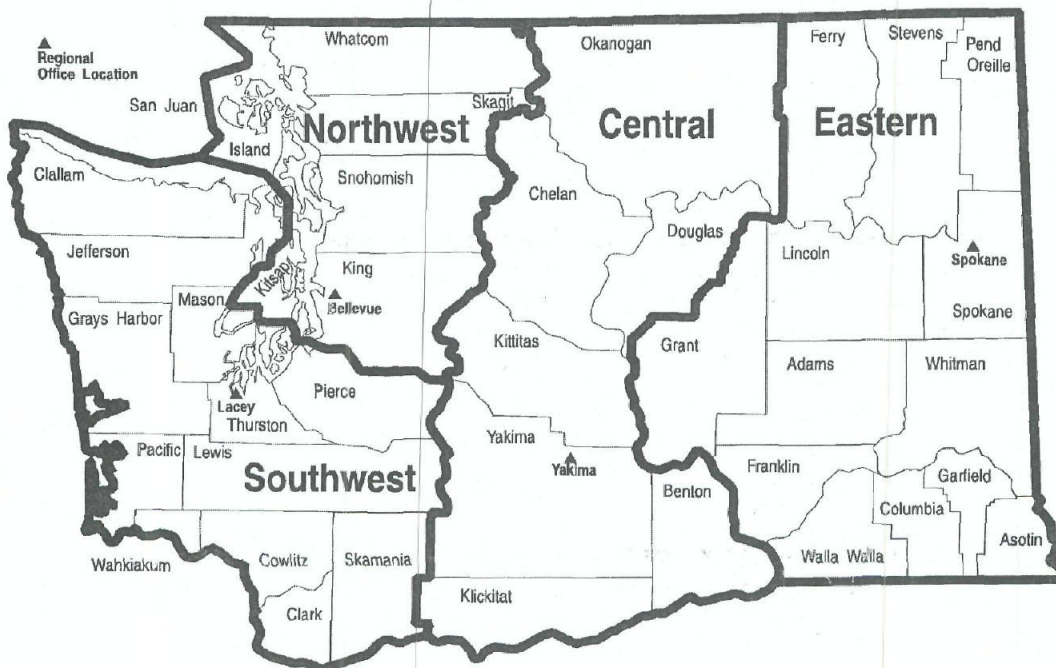
Date

Submit your application to: DEPARTMENT OF ECOLOGY
CASHIERING SECTION
PO BOX 5128
LACEY WA 98509-5128

Please check the region in which your proposed project is located.

☒ Southwest ☐ Northwest ☐ Central ☐ Eastern

Below is a map of the State of Washington, with outlines of the four Ecology regional offices. If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.



Southwest Regional Office: 360-407-6300

Northwest Regional Office: 425-649-7000

Central Regional Office: 509-575-2490

Eastern Regional Office: 509-329-3400

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6600. Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341